

Agenda
Facilities Committee and Health Committee on Dept. Location
Joint Meeting
February 11, 2019- 5:30 PM
Clinton County Board Room

1. Pledge of Allegiance
2. Call to Order/Roll Call
3. Opening Comments
4. Recognition of Guests/Public Comment
5. Old Business
 - Review of sites for Health Department and recommendation on location by Health Committee.
6. Adjournment

Facilities Committee Chairman:

Brad Knolhoff - 618-292-9669